



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## **10/10/2012 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the  
Finance Committee  
Wednesday, October 10, 2012  
7:30 p.m.

Selectmen's Hearing Room, Arlington Town Hall  
730 Massachusetts Avenue, Arlington, MA 02476  
By Allan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

1. Discuss Warrant Articles
2. Other Business as needed